New Left Review (Jairus Banaji on A History by Shomit Sirohi and Louis Althusser)

By Perry Anderson

Part I – The Originals

I. On Coinage and Today's Peasantry in Spain, France and Greece, but also India

By Jairus Banaji

I mean coinage is payments, taxation, tribute and myriad configurations of complex landlord and peasant nexuses with public sectors and corporate agrarian business with also capitalist sections of merchant type which is about trading and shipping. I also mean this is agrarian countryside businesses with fertilisers and manure. I mean then that the process is called the mediations between base and superstructure which makes it complex – several mediations like public sectors, types of cash crops, and simple crops and even types of agrarian products and the cultivation process with labouring process and then wage payments, and tributary forms of transactions of types of cropping with the public companies.

All of this is coinage in Greek history – how merchants, and congeries of urban aristocracies then mint money from the poor by coinage cultivated and minted with legal permits and based on agriculture.

II. On Health Today and Sirohi

By Jairus Banaji

I like divining Sirohi more than following his claim that he is in the Aenead now for after perhaps three months of a real crisis. And the Aenead is a well read professor who is divining in health according to Averroes. His process is philosophy and is just that and is based on coinage I meant nonetheless. Which means the coinage of the peasantry in Greece and Modern Europe which is also Indian colonial history or even Mughal history is then in fact coinage compared to Sirohi he meant, which is simply a history passing by – coinage takes to the people like a take Hobsbawm meant is best – and that take is victory in coinage as the coinage then wins and health divines for the more spontaneous peasants – two months, coinage and radicalism is how Sirohi likes divining his health. Which then is in scientific format six months but perhaps three and a half to four months. It means be radical, Sirohi is a divine historian and means if we see it more Lenin or Trotsky as history itself it is a

narrative with a montage which means simply and clear-cut ways in Marx – we have won before victory in this perception, it is this that Mao calls Red Book and perception which means how to assert a thesis and counter the traditional historians, for a radical history. Tomorrow it is about your approach and style and that then is how you lead the people as Platonist.

Part II – On Aenead

I. Aenead

By Perry Anderson

Originally a poem by Vigil of two hundred pages. Something describing One Day of sacking Troy, falling ill and Recovering as merchants then divine the city of Troy into poorer Thebes councils.

II. A Sense of Infinity

By Louis Althusser

Infinite things happen. I mean that by Spinoza. I also mean map this to history or concrete studies of history – things are labouring tributaries, and happen is many wage strikes and infinite is a poet who is Vigil which means Aenead.

III. A Pure Event

By Shomit Sirohi

Just the intellectual process is then an Event, I would argue.